



# Laughlin Town Advisory Board

February 8, 2022

## MINUTES

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Board Members: Kathy Ochs – Chair Hermon Walker  
Kathleen Hoss – Vice Chair Pamela Walker  
Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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I. Call to Order by Chair Kathy Ochs, Invocation by Pastor Westly, Pledge of Allegiance led by Fred Doten

II. Public Comment: None

III. Approval of Minutes for January 11, 2022. (For possible action)

Moved by: Pamela Walker

Action: Approved as written

Vote: 5-0

IV. Approval of Minutes for January 25, 2022. (For possible action)

Moved by: Pamela Walker

Action: Approved as written

Vote: 5-0

V. Approval of agenda for February 8, 2022 and hold, combine or delete any items (For possible action)

Moved by: Pamela Walker

Action: Approved

Vote: 5-0

VI. Informational Items:

**BOARD OF COUNTY COMMISSIONERS**  
JAMES B. GIBSON, Chair • JUSTIN C. JONES, Vice Chair  
MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM  
YOLANDA T. KING, County Manager

1. Announce the 2022 Laughlin Citizen of the Year and present a Clark County Proclamation in recognition of community service. (For discussion only)

Mark Moskowitz read the intro to honor the 2022 Citizen of the Year, Kathleen Hoss. Ms. Hoss was recognized and honored with a proclamation for all her hard work and dedication to the Laughlin Community by Clark County, the Laughlin Town Advisory Board and the Laughlin Community.

Kathleen Hoss thanked everyone and said she is one of many who support and help the community and is grateful for the people she works with and will share the honor with the community. She said the community is her home.

2. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz provided information and a presentation regarding Republic Trash Service. The trash service in Laughlin, Palm Garden and Cal-Nev-Ari will be changed from a Friday pick-up to a Wednesday pick-up starting March 2<sup>nd</sup>.

Fred Doten inquired if this would impact the street sweepers and Mr. Moskowitz said he would contact Public Works for an answer.

Mr. Moskowitz announced the Ribbon Cutting for the Southern Nevada Transit Coalition / Silver Rider new hybrid electric 40 ft. bus. To be held at the Laughlin Government Center February 10, 2022 with Commissioner Naft.

On the same day there will be a Ribbon Cutting Dedication Ceremony with Commissioner Naft in Searchlight for the new Bocce Court, located at the Rex Bell Jr. Trail Park. The ceremony will start at 12:45 pm with a BBQ to follow.

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

January 2022 Statistics:

Calls for Service: 292, decreased 2.01% from this time last year

Traffic Citations: 211

DUIs: 3

Battery Domestic Violence Arrests: 5

Bookings: 23

Juvenile Citations: 0

Lt. Rogers provided an update on the homicide that took place last Friday. It was an isolated incident and the suspect is in custody.

Planning will start for two possible River Runs and things will be different with re-naming and re-branding.

Pamela Walker inquired if the shooting was a result of domestic violence. Lt. Rogers said it could be categorized as domestic related since there was an argument between a husband and wife. The wife and a child was injured. The person who was shot was no relation.

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

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Battalion Fire Chief Scot Strailey provided the January's report.

**Statistics January 2022:**

Station 76:

Total responses: 138

Station 85:

Total responses: 125

Total Calls for service: 263. An 11% increase from this time last year.

5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.45 MGD, producing clean water returned to the Colorado River. Flow decreased by 20,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None.

Call Before You Dig: 12 C.B.Y.D. Laughlin tickets received for January 2022.

6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: January 2022, 220 acre feet. There are no issues or leaks.

2021 Total diversions: 3,153 acre-feet which is down from the prior year.

Jason Bailey announce in December of last year the Big Bend was awarded 2.5 million dollars from the State Board of water financing projects for improvements to the system. This is grant money.

The system is in great shape, there are no issues to report.

Chair Ochs mentioned that Laughlin is only using 1/5 of the annual allotted allocation of a little over 15, 000 acre feet.

7. Receive a report from A'Lonn Bilbray with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: January 2022 – 18 programs and 407 participants.

Updates:

- Senior Center St. Patrick's Day Party to be held March 17<sup>th</sup> from 12:00 - 2:00 p.m. at the Spirit Mountain Activity Center. Cost is \$6 per person. Participants must be 50+ years of age, max 25 participants. Event will include various themed games as well as a catered lunch.
- Laughlin Egg Hunt to be held Saturday, April 16<sup>th</sup> at Mountain View Park. Ages 3-12. More information to follow.

Contact Info:

A'Lonn Bilbray, Supervisor

Laughlin Office – 702-298-3413

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8. Receive a report from Hayley Maio University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)

Hayley Maio provided updated information on the Master Gardner Program and will be hosted at the Laughlin Library on the fourth Wednesday of each month except in July. Laughlin community garden is being prepared for planting.

9. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Jackie Wallin was unable to attend, report read in part by Chair Ochs.

Connie Davis 5K Walk and Roll for Cancer will be held March 5<sup>th</sup> starting at 8:00am. The Proceeds will benefit the River Fund Cancer Connection. Cost is \$25 which includes breakfast, lunch and a T-shirt and goodie bag. There will be live music, raffle, rock painting for the memorial tree and everyone is welcome.

The directional road signs on I-11 and additional Laughlin signs requested will be placed by June 2022.  
Membership – 305.

Contact Info:  
Laughlin Chamber of Commerce  
(702) 298-2214  
[www.laughlinchamber.com](http://www.laughlinchamber.com)

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Town Wide Concerts Sponsored by LTC

- Kane Brown – March 4, 2022
- Pitbull – May 28, 2022

W.O.N. Laughlin Open at Lake Mohave  
March 18-22 – practice  
March 23-25 – Competition and final weigh in.

11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

Chair Ochs read in part the Library report.

Covid-19 testing is available in the Library parking lot on Mondays, Wednesdays, and Fridays, from 10:00am – 2:00pm. Testing is free to all ages and you can book an appointment by going to [curative.com](http://curative.com) or calling (888) 702-9042.

12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No Report

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only) None

VII. Planning & Zoning:

1. **UC-21-0753-COUNTY OF CLARK (ADMINISTRATIVE):**

**USE PERMITS** for the following **1)** electric generating station (solar photovoltaic facility); **2)** electrical substation; **3)** overhead power transmission line; **4)** increase the height of utility structures; **5)** public utility structures with all accessory structures; **6)** waive landscaping and screening requirements; **7)** eliminate trash enclosure; and **8)** allow signage in conjunction with the electric generating station and electrical substation.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** off-site improvements (curb, gutter, sidewalk, streetlights, and paving); and **2)** dedication of right-of-way.

**DESIGN REVIEWS** for the following: **1)** electric generating station (solar photovoltaic facility) **2)** electrical substation; **3)** overhead power transmission line; **4)** maintenance and operations building; **5)** public utility structures with all accessory/ancillary structures and uses; **6)** preliminary grading for a hillside development (slopes greater than 12%); and **7)** finished grade on 10,846 acres in an R-U (Rural Open Land) Zone, an M-D (Designed Manufacturing) Zone, an M-2 (Industrial) Zone, and a P-F (Public Facility) Zone. Generally located on the west side of Casino Drive and Needles Highway, 1.3 miles west of Casino Drive within Laughlin. To the BCC 2/16/2022

**No final action at the time of this posting.**

VIII. General Business: None

IX. Public Comment: None

X. Next Meeting Date: March 8, 2022 / updated to February 22, 2022

X1. Adjournment: 02:10pm

*These minutes are in draft form and will be formally approved at the March 8, 2022 meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the April 12, 2022 meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

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